



## Meeting Agenda

Wednesday, November 10, 2021, from 9:30 am – 11:00 am

### Zoom Login:

<https://zoom.us/j/98633494555?pwd=enNSdkIKRUh3RzROWStEVzVtREM0dz09>

Call In: (669) 900-9128

Meeting ID: 986 3349 4555

Passcode: 449010

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or mobile device with a data plan is required. Use of a webcam is optional.

- (1) **Welcome/ Agenda:** Allison Thomson
- (2) **Public Comments:** Public Comment is an opportunity for members of the public to address the Council on any subject matter that is not on the meeting agenda and is within the Council's subject matter jurisdiction. Public Comment periods are limited to three (3) minutes per person.
- (3) **Special Presentation:**
  - Homeowner's Insurance & Updates from the CA Department of Insurance**  
*Lisa Strange (Northern CA Outreach Manager) and*  
*Sally Westlake (Associate Insurance Compliance Officer)*
- (4) **Partner Reports:**
  - USFS-Plumas NF** – Jason Vermillion
  - USFS-Tahoe NF** – Eric Rice
  - Cal Fire** – Landon Haack
  - CDFW** – Mario Klip
  
  - Yuba County OES** – John Stone
  - Yuba County CDSA** – Mike Lee
  
  - Yuba Water Agency** – JoAnna Lessard
  
  - Oregon Peak Lookout Tower VIP Program** – Gary Fildes
  - Yuba County RCD** – Gary Fildes
  - Camptonville Community Partnership** – Cathy LeBlanc
  
  - Sierra Pacific Industries** – Eric Sweet
- (5) **YWP&FSC Reports:**
  - Outreach-Education Committee – Beverly Cameron
  - Board Report – Sean Griffis
  - Executive Director Report – Allison Thomson

**No Board Meeting this month.**

**The next meeting is scheduled for December 8, 2021 @ 9:30 - 11:30 am**

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