Council Meeting Agenda

Wednesday, May 10, 2023 | 6:30pm – 8:00pm

Alcouffe Community Center (9185 Marysville Road, Oregon House, CA 95962)

and

Zoom Login: https://zoom.us/j/98633494555?pwd=enNSdklKRUh3RzROWStEVzVtREM0dz09
Call In: (669) 900-9128
Meeting ID: 986 3349 4555
Passcode: 449010

- **Welcome**
- **Public Comments:** Public Comment is an opportunity for members of the public to address the Council on any subject matter that is not on the meeting agenda and is within the Council's subject matter jurisdiction. Public Comment periods are limited to three (3) minutes per person and members of public who wish to speak must announce their names prior to speaking.
- **Special Presentation: Wildfire Safety Regulation Updates –** *Durriya Syed, California Department of Insurance:* The Department of Insurance will present on the implementation of recent wildfire safety insurance regulations and how they will impact local residents.
- **Partner Reports:**
  - **USFS-Plumas National Forest** – Jason Vermillion / Erik Apland
  - **USFS-Tahoe National Forest** – Gabe Foster / Chris McCandless
  - **Bureau of Land Management** – Jason Schroeder
  - **CAL FIRE** – Landon Haack / Justin Hartman
  - **CA Dept of Fish & Wildlife** – Mario Klip / John Watkins / Brianna Pinto
  - **Board of Supervisors** – Jon Messick
  - **Yuba County Office of Emergency Services** – John Stone / Oscar Marin
  - **Yuba County Public Works** – Dan Peterson/Craig Herbert/Wes Nott
  - **Yuba County Sheriff** – Sgt. Fernando Machuca
  - **Yuba Water Agency** – JoAnna Lessard / Creighton Avila
  - **Beale Air Force Base** – Tony Velasquez
  - **Oregon Peak Lookout Tower VIP Program** – Bill High
  - **Yuba County RCD** – Gary Fildes/Lisa Lindman/ Debbie Aseltine Neilson
  - **Camptonville Community Partnership** – Cathy LeBlanc
  - **Sierra Nevada Conservancy** – Chris Dallas
  - **Sierra Pacific Industries** – Eric Sweet/Ryan McKillop
  - **The CHY Company** – Madison Thomson
  - **Siller Brothers** – Nick Knipe/Wayne Helm
- **YWP&FSC Reports**:
  - Outreach-Education Committee – Beverly Cameron-Fildes
  - Firewise/Programs Report – Sandie Marotti-Huckins
  - Board Report – Sean Griffis
  - Executive Director Report – Allison Thomson

The next council meeting will be June 14 at 9:30 am at the Alcouffe Center and on Zoom.
No Board Meeting this month.